

# **School Admission Arrangements for**

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School	Age	Year of Admissions		Admissions
	_range _	intake		number

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   4)

   6.
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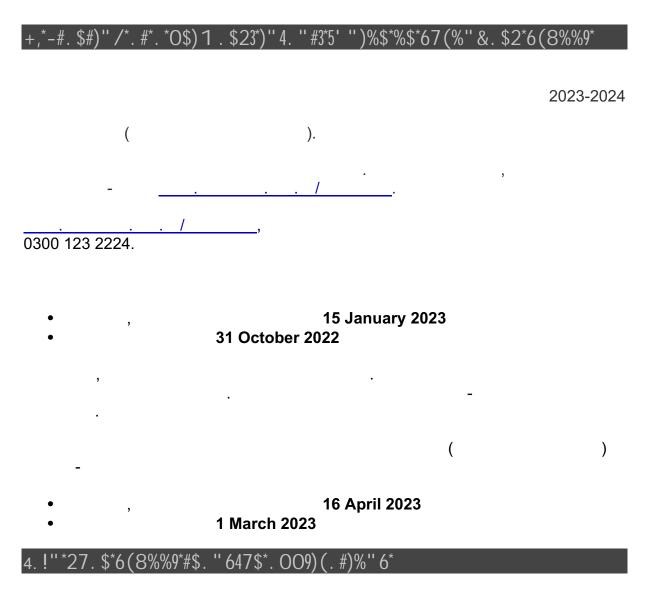
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#### Important Notes:

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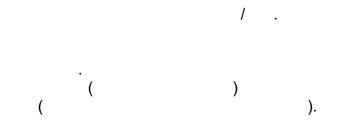
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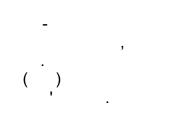
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### 5.: 7"7\$.9\*!"4%\$1.#)%"\*

Tie-break



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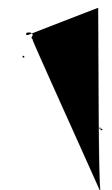
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#### Appeals

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#### Waiting lists



#### Withdrawal of places

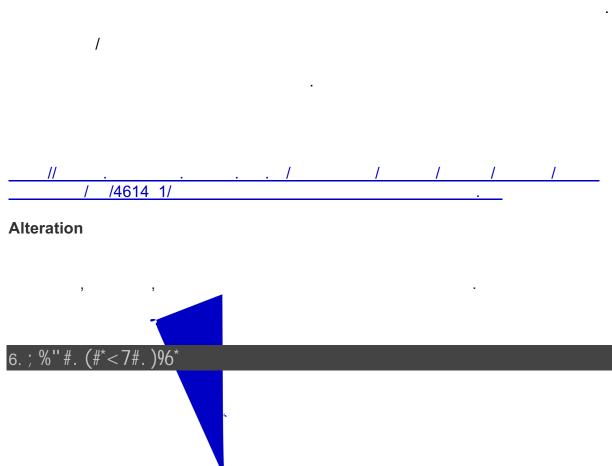
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